

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 43-3168(A7839)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 43-3168 APPLICATION/CLAIM NO.: A7839 CERT. NO.: 1807a

CHANGES: a1031 Cert. 1807a (Issued:)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

Dry Gulch Irrigation Company -- COMPANY (BASE) WATER RIGHT

OWNERSHIP*****

NAME: Dry Gulch Irrigation Company

ADDR: P. O. Box 265

Roosevelt UT 84066

INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 08/22/1918|PRIORITY: 08/22/1918|PUB BEGAN: 11/13/1918|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/14/1919|PROOF DUE: 06/01/1928
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:06/01/1928|CERT/WUC: 03/12/1932|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [43-]|MAP: [26]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 500.0 acre-feet

SOURCE: Lower Chain Lake

COUNTY: Duchesne COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:

(1) N 2982 ft W 1070 ft from SE cor, Sec 32, T 4N, R 3W, USBM

Diverting Works: Dam

Source: Lower Chain Lake

Stream Alt Required?: No

POINT OF REDIVERSION:

(1) N 557 ft E 137 ft from W4 cor, Sec 10, T 1N, R 1W, USBM

Diverting Works: canal

Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 628043. Water Rights Appurtenant to the following use(s):

43-3040(CERT),3168(CERT)

..... IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 187.9 PERIOD OF USE: 04/01 TO 10/31

The Group Period of Use represents the entire irrigation season for all rights within the group.

The Period of Use for each individual right is as follows: The Period of Use for Water Right

43-3168 is April 15 to October 15. The Period of Use for Water Right 43-3040 is April 1 to October

31.

###PLACE OF USE:																	Section
-----NORTH WEST QUARTER-----				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Totals	
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	
Sec 04 T 2S R 1W USBM	*		X	X	*			X	X	X	X	*X		X		*	
GROUP ACREAGE TOTAL:																187.9000	

SUPPLEMENTAL GROUP NO. 629409. Water Rights Appurtenant to the following use(s):
43-3040 (CERT), 3168 (CERT), 3824 (APP)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 311.45 PERIOD OF USE: 04/01 TO 11/01
The Group Period of Use represents the entire irrigation season for all rights within the group.
The Period of Use for each individual right is as follows: The Period of Use for Water Right
43-3168 is April 15 to October 15. The Period of Use for Water Right 43-3040 is April 1 to October
31. The Period of Use for Water Rights 43-3823 and 43-3824 is April 1 to November 1.

###PLACE OF USE:																	Section
-----NORTH WEST QUARTER-----				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*				Totals	
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	
Sec 09 T 2S R 1W USBM *X	X	X	X	*X				*X	X			*X				*	
Sec 16 T 2S R 1W USBM *X	X	X	X	*				*				*				*	
GROUP ACREAGE TOTAL:																	311.4500

This Right (43-3168) has an evaluated sole-supply total for irrigation of 0.0000 acres.

This Right (43-3168) is a member of 2 supplemental water right groups with irrigated acreage totaling 499.3500 acres.

Storage from 10/15 to 06/15, inclusive, in Lower Chain Lake with a maximum capacity of 829.000 acre-feet, located in:

Height of Dam:	10	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
Area Inundated:	61.00	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 32 T 4N R 3W USBM		* : : : *	* X: X: X: X*	* : : : *	* : : : *

Small Dam Required?: No

*****E N D O F D A T A*****
